

Club Health Assessment for District 12 O through April 2020

| WIERNATIONAL | | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-----------------------|-----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|----------------------|--------------------------------------------------|-----------------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|---------------------------------------------------|-----------------------------------------------|--------------------|--------------------------------------------|
| | Club Name | Charter Date | | Current Member M Count | embers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the If officers than do not havea an active | 12 months | \$ | |
| Clubs more | e than two years o | ld | | | | | | | | | | | | | | | | |
| 5000 ALGO | OD | 05/05/1972 | Active | 10 | 1 | 1 | 0 | 0.00% | 6 10 | 5 | 2 | | 6 | R | P,M,MC,SC | 24+ | | İ |
| 5002 ATHEN | NS | 03/18/1938 | Active | 17 | 1 | 0 | 1 | 6.25% | ú 16 | | 2 | | | N | MC | 4 | | \$100.00 |
| Exc Awa | ard (06/30/2016, 06/30/20 | 118) | | ! | | | | | | | | | | | | | | |
| 134539 Bakew | vell Tri County | 04/20/2018 | Active | 23 | 3 | 3 | 0 | 0.00% | ₆ 26 | 2 | 0 | | | N | | 3 | | \$223.32 |
| 5004 BENTO | ON | 02/07/1941 | Active | 12 | 1 | 2 | -1 | -7.69% | ъ́ 14 | 2 | 3 | | | N | M,MC,SC | 24+ | | |
| 5006 BYRDS | STOWN | 07/16/1947 | Active(1) | 8 | 0 | 4 | -4 | -33.33% | 6 13 | 2 | 2 | | | N | VP,MC,SC | 11 | | |
| Exc Awa | ard (06/30/2018) | | () | <u> </u> | | | | | | | | | | | | | | |
| 5009 CELIN | IA | 10/28/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 17 | | 2 | | 3 | R | P,M,VP,MC,SC | 24+ | | ĺ |
| 5010 CHATT | TANOOGA | 11/10/1927 | Active | 23 | 3 | 3 | 0 | 0.00% | 6 23 | 18 | 4 | | 2 | R | SC | 18 | | |
| Exc Awa | ard (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 133599 Chatta Comm | anooga University nunity | 01/17/2018 | Active | 18 | 6 | 9 | -3 | -14.29% | ź 25 | 1 | 2 | | | | S,M,VP,MC,SC | 9 | 90+ Days | |
| 5017 CLEVE | ELAND | 09/13/1929 | Active | 31 | 3 | 3 | 0 | 0.00% | 29 | 35 | 2 | | | N | VP,MC,SC | 2 | | \$1,500.00 |
| 5019 COOK | ŒVILLE | 04/06/1922 | Active | 20 | 1 | 2 | -1 | -4.76% | ó 22 | 34 | 2 | | 4 | | VP | N/R | | \$1,100.00 |
| 33823 COOK | EVILLE NOONDAY | 05/08/1977 | Active | 25 | 0 | 2 | -2 | -7.41% | ₆ 27 | 8 | 7 | | | N | M,MC,SC | 14 | 90+ Days | \$100.00 |
| 58311 CROS | SVILLE | 05/23/1996 | Active | 14 | 0 | 2 | -2 | -12.50% | ú 16 | 23 | 1 | | 2 | R | | 5 | | \$600.00 |
| Exc Awa | ard (06/30/2018) | | | İ | | | | | | | | | | | | | | 1 |
| 5022 DAISY | '-DALLAS | 01/04/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 16 | R | M,VP,MC,SC | 0 | | |
| 5023 DAYTO | ON | 05/27/1936 | Active | 17 | 2 | 4 | -2 | -10.53% | ú 19 | 2 | 2 | | | N | MC | 1 | | |
| Exc Awa | ard (06/30/2016, 06/30/20 | 118) | | | | | | | | | | | | | | | | |
| 5026 DELAN | NO | 01/22/1973 | Active | 23 | 0 | 1 | -1 | -4.17% | ó 24 | 47 | 0 | | | R | P,VP,MC | 16 | | |
| Exc Awa | rd (06/30/2018) | | | [| | | | | | | | | | | | | |) |
| 5028 DUNLA | AP | 03/06/1945 | Active | 41 | 1 | 0 | 1 | 2.50% | 6 41 | | 8 | | 5 | R | P,M | 4 | | |
| | ard (06/30/2018) | | | | | | | | | | | | | | NO 00 | | | |
| 5013 EAST | HAMILTON | 09/30/1954 | Active | 20 | 1 | 2 | -1 | -4.76% | ú 21 | 25 | 1 | | | N | MC,SC | 0 | | \$25.50 |
| 5030 ENGLE | EWOOD | 10/06/1944 | Active | 19 | 9 | 0 | 9 | 90.00% | 6 9 | | 0 | | 2 | R | T,MC,SC | 24+ | | 1 |
| 5032 ETOW | /AH | 05/28/1943 | Active | 20 | 3 | 1 | 2 | 11.11% | 2 0 | 0 | 0 | | | | T,M,VP,MC,SC | 1 | | 1 |
| | | | | | | | | | | | | | | | | | | |

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Club Health Assessment for District 12 O through April 2020

| WIERNATIONAL. | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|------|--------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | repeat | | Notes the officers that do not have an active | | ; | |
| Exc Award (06/30/2018) 31655 FAIRFIELD GLADE | 02/11/1976 | Active | 104 | 12 | 3 | 9 | 9.47% | 104 | 7 | 0 | | | N | MC,SC | 1 | | \$4,319.00 |
| 5038 HIXSON | 04/24/1973 | Active | 15 | 0 | 4 | -4 | -21.05% | 20 | 11 | 1 | | | | VP,MC | 1 | | \$300.00 |
| Exc Award (06/30/2017, 06/30/2 | 2018) | 7.64.0 | 1 | - | | - | | | | | | | | | | | |
| 5042 JASPER | 02/23/1945 | Active(1) | 54 | 14 | 8 | 6 | 12.50% | 48 | 11 | 1 | | 2 | R | MC,SC | 16 | | ľ |
| Exc Award (06/30/2018) 5044 LOOKOUT VALLEY | 04/29/1952 | Active | 42 | 4 | 2 | 2 | 5.00% | 39 | 9 | 0 | | | N | MC | 0 | | \$970.00 |
| Exc Award (06/30/2017, 06/30/2 | | | | | | | | | | | | | | MC,SC | | | |
| 5024 MEIGS COUNTY L C | 11/22/1966 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 2 | 3 | | 6 | R | WC,3C | 4 | | |
| Exc Award (06/30/2018) 5049 MONTEREY | 08/05/1969 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 28 | 1 | | | N | M,VP,MC | 5 | | \$500.00 |
| Exc Award (06/30/2018) 105924 OOLTEWAH/COLLEGEDALE | 06/22/2009 | Active | 6 | 0 | 1 | -1 | -14.29% | 8 | 0 | 11 | 1 | None | | P,S,T,M,VP MC,SC | 17 | 90+ Days | |
| 5053 OVERTON COUNTY | 12/18/1952 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 5 | 5 | | | N | VP,MC,SC | 5 | | |
| Exc Award (06/30/2018) 5055 RED BANK | 07/12/1940 | Active | 37 | 2 | 8 | -6 | -13.95% | 47 | 15 | 0 | | | N | | 1 | | \$1,100.00 |
| Exc Award (06/30/2018) | | | [| | | | | | | | | | | D.4.440.00 | | | ļ |
| 5058 SALE CREEK | 04/17/1946 | Active | 26 | 5 | 1 | 4 | 18.18% | 22 | 9 | 0 | | | IP | P,M,MC,SC | 8 | | |
| 5059 SIGNAL MOUNTAIN | 08/14/1958 | Active | 89 | 4 | 4 | 0 | 0.00% | 91 | 6 | 0 | | | N | | 1 | | \$1,550.00 |
| 5061 SODDY DAISY | 02/14/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 9 | | VP,MC,SC | N/R | | |
| 5062 SOUTH PITTSBURG | 07/18/1940 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 1 | | 2 | N | M,MC,SC | 17 | | |
| 120651 Spring City | 11/05/2013 | Active | 16 | 1 | 8 | -7 | -30.43% | 21 | 5 | 2 | | | N | | 3 | | \$850.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 5065 SWEETWATER | 09/11/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 30 | | 5 | R | P,S,M,VP,MC SC | 24+ | | |
| 109558 TENNESSEE TECH UNIVERSITY Exc Award (06/30/2016) | 11/02/2010 | Active | 5 | 0 | 2 | -2 | -28.57% | 7 | 4 | 3 | | 2 | R | M,MC | 5 | | \$125.00 |
| 93616 WHITE COUNTY | 01/12/2006 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 3 | 0 | | 6 | | M,VP,MC,SC | 24+ | | |
| 111483 WHITWELL CROSSROADS | 06/22/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 7 | R | T,M,VP | 15 | 90+ Days | |

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37

0

Club Health Assessment for District 12 O through April 2020

members 3 Months 12 Months 90+ days

3%

11%

24%

Status Quo Suspension

0%

0

Clubs

0

0

| | TOWN | | Status | | Members | hip | | | Finance | LCIF | | | |
|------------------|----------------|-------------------------------------------|--------------------|----------------------------------------------|--------------------------------------------|--------------|-----------|-----------------------------------------|-----------------------|-------------------------------|-------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | YTD YTD Members Net Dropped Growth G | Net Count | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | • | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | It | f net loss | If no | When | Number | | Notes the If no report | | |
| | | | on status quo | 15 | į: | s greater | report in | 3 more tha | n of | | officers than 12 months | \$ | |
| | | | within last | members | t | han 20% | months | one yea | r repeat | | do not haveappears in | | |
| | | | two years | appears | ; | appears | appears | in appears | in terms | | an active red | | |
| Clubs (| Cancallad Pray | | | | | | | | | | | | |
| | Sancelled Fiev | ious Fiscal Year - Club | s Cancelled with | n last 12 months | may be reinstated | u | | | | | | | |
| Club Number | Club | Ous Fiscal Year - Club Charter Date | Current Status* | n last 12 months Cancellation Date | may be reinstated | . | | | | | | | |
| Number | Club | Charter | Current | Cancellation | may be reinstated | | | | | | | | |
| Number 5041 J | Club Name | Charter Date | Current Status* | Cancellation Date | may be reinstated | <u> </u> | | | | | | | |

54%

Per Club

23

Ago

886

Count Count Count Gain Count Add Drop Growth

856

78 86

-8

-0.93%

Cancellation Reasons

0%

0

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.